

THE CORPORATION OF  
TOWNSHIP OF WHITEWATER REGION

BY-LAW NUMBER # 11-09-508

A By-law to amend By-law Number 02-11-86 of the Corporation of the Township of Whitewater Region, as amended.

PURSUANT TO SECTION 34 OF THE PLANNING ACT, THE TOWNSHIP OF WHITEWATER REGION HEREBY ENACTS AS FOLLOWS:

1. THAT By-law Number 02-11-86, as amended, be and the same is hereby further amended as follows:
  - (a) By amending SECTION 5 – REQUIREMENTS FOR RESIDENTIAL ONE (R1) ZONES, by adding immediately after 5.3(c), the following:

“(d) Residential One-Exception Four (R1-E4)

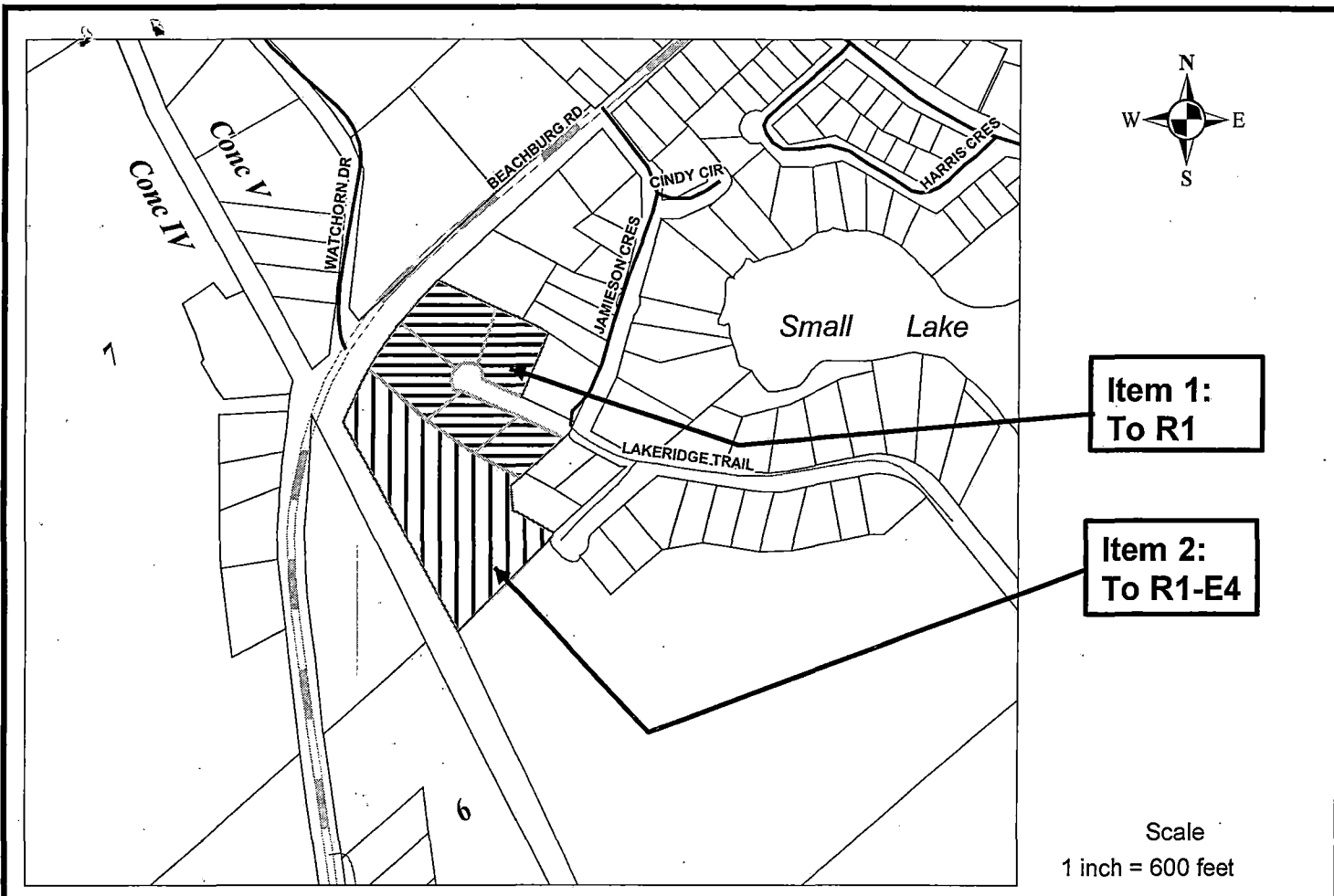
Notwithstanding section 5.2(a) or any other provision of this By-law to the contrary, for those lands described as part of Lot 7, Concession 5, E.M.L., in the geographic Village of Beachburg and delineated as Residential One-Exception Four (R1-E4) on Schedule “F” to this By-law, the minimum lot area shall be 2.4 hectares.
  - (b) By zoning certain lands located in part of Lot 7, Concession 5 E.M.L., geographic Village of Beachburg, to Residential One (R1) and Residential One-Exception Four (R1-E4), as shown on the attached Schedule “A” to be attached to By-law 02-11-86, as Schedule F.
  - (c) Schedule “A” attached hereto is hereby added to By-law Number 02-11-86 as Schedule “F”.
2. THAT save as aforesaid all other provisions of By-law Number 02-11-86, as amended, shall be complied with.
3. This by-law shall come into force and take effect on the day of final passing thereof.

This By-law given its FIRST and SECOND reading this 21<sup>st</sup> day of Sept, 2011.

This By-law read a THIRD time and finally passed this 21<sup>st</sup> day of Sept, 2011.

  
\_\_\_\_\_  
MAYOR

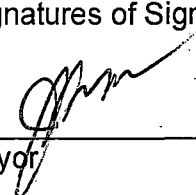
  
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CAO/CLERK

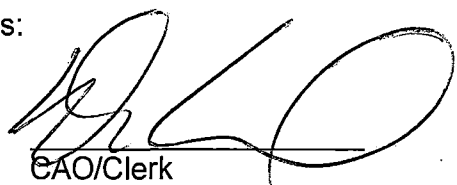


**CORPORATION OF THE  
TOWNSHIP OF WHITEWATER REGION**

This is Schedule "A" to By-law Number 11-09-50.9  
 Passed the 21st day of September 2011.

Signatures of Signing Officers:

  
 \_\_\_\_\_  
 Mayor

  
 \_\_\_\_\_  
 CAO/Clerk

**LEGEND**

R1

**Residential One**

-E

**Exception Zone**



**Area affected by this Amendment  
Item 1: To R1**



**Area affected by this Amendment  
Item 2: To R1-E4**

***This is Schedule "F" to By-law 02-11-86.***